**Proposal ID:** C0116SFT108403 **Oversight/State Project No.:** 0613-097-899,N501

**Order No.:** U08 **Federal Project No.:** NONE

**Contractor:** _____

**SECTION:** 0100 REG. BID ITEMS

**Cat Alt Set ID:** **Cat Alt Mbr ID:**

| Proposal Line Number | Spec No. | Item ID / Description | Approximate Quantity and Units | Unit Price Dollars | Unit Price Cents | Bid Amount Dollars | Bid Amount Cents |
|---|---|---|---|---|---|---|---|
| 0010 | 513 | 00100<br>MOBILIZATION | LUMP SUM | LUMP SUM | | _____. | _____ |
| 0020 | 517 | 00101<br>CONSTRUCTION SURVEYING (CONSTRUCTION) | LUMP SUM | LUMP SUM | | _____. | _____ |
| 0030 | 301 | 00110<br>CLEARING AND GRUBBING | LUMP SUM | LUMP SUM | | _____. | _____ |
| 0040 | 303 | 00120<br>REGULAR EXCAVATION | 5,307.000<br>CY | _____. | _____ | _____. | _____ |
| 0050 | 302 | 00700<br>POST INSTALLATION INSPECTION | 8.000<br>LF | _____. | _____ | _____. | _____ |
| 0060 | 302 | 01180<br>18" PIPE | 8.000<br>LF | _____. | _____ | _____. | _____ |
| 0070 | 308 309 | 10065<br>AGGR. MATL. NO. 1 | 613.000<br>TON | _____. | _____ | _____. | _____ |
| 0080 | 308 309 | 10128<br>AGGR. BASE MATL. TY. I NO. 21B | 115.000<br>TON | _____. | _____ | _____. | _____ |
| 0090 | 315 | 10607<br>ASPHALT CONCRETE TY. SM-12.5A | 198.000<br>TON | _____. | _____ | _____. | _____ |
| 0100 | 515 | 10628<br>FLEXIBLE PAVEMENT PLANING 0" - 2" | 2,458.000<br>SY | _____. | _____ | _____. | _____ |
| 0110 | 315 | 10642<br>ASPHALT CONCRETE TY. BM-25.0A | 95.000<br>TON | _____. | _____ | _____. | _____ |
| 0120 | ATTD | 11070<br>SAW-CUT ASPH CONC Full Depth | 1,089.000<br>LF | _____. | _____ | _____. | _____ |
| 0130 | 505 | 13322<br>GUARDRAIL GR-2 8' POST | 1,006.000<br>LF | _____. | _____ | _____. | _____ |

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|---|---|---|---|---|---|---|---|
| 0140 | 505 | 13345<br>ALTERNATE BREAKAWAY CABLE TERMINAL (GR-9) | 1.000<br>EA | _____ | _____ | _____ | _____ |
| 0150 | 505 | 13349<br>GUARDRAIL TERMINAL SITE PREPARATION | 1.000<br>EA | _____ | _____ | _____ | _____ |
| 0160 | 511 | 24100<br>ALLAYING DUST | 100.000<br>HR | _____ | _____ | _____ | _____ |
| 0170 | 512 | 24152<br>TYPE III BARRICADE 8' | 2.000<br>EA | _____ | _____ | _____ | _____ |
| 0180 | 512 | 24160<br>CONSTRUCTION SIGNS | 336.000<br>SF | _____ | _____ | _____ | _____ |
| 0190 | 512 | 24260<br>CR. RUN AGGR. NO. 25 OR 26 | 500.000<br>TON | _____ | _____ | _____ | _____ |
| 0200 | 512 | 24278<br>GROUP 2 CHANNELIZING DEVICES | 2,100.000<br>DAY | _____ | _____ | _____ | _____ |
| 0210 | 512 | 24282<br>FLAGGER SERVICE | 624.000<br>HR | _____ | _____ | _____ | _____ |
| 0220 | 512 | 24290<br>TRAFFIC BARRIER SERVICE CONCRETE | 1,080.000<br>LF | _____ | _____ | _____ | _____ |
| 0230 | 508 | 24430<br>DEMOLITION OF PAVEMENT (FLEXIBLE) | 127.000<br>SY | _____ | _____ | _____ | _____ |
| 0240 | 510 | 24600<br>REMOVE EXISTING GUARDRAIL | 1,059.000<br>LF | _____ | _____ | _____ | _____ |
| 0250 | 514 | 25506<br>FIELD OFFICE TY.II | 6.000<br>MO | _____ | _____ | _____ | _____ |
| 0260 | 603 | 27102<br>REGULAR SEED | 96.000<br>LB | _____ | _____ | _____ | _____ |

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|---|---|---|---|---|---|---|---|
| 0270 | 603 | 27103<br>OVERSEEDING | 60.000<br>LB | _____. | _____ | _____. | _____ |
| 0280 | 603 | 27104<br>LEGUME SEED | 8.000<br>LB | _____. | _____ | _____. | _____ |
| 0290 | 603 | 27105<br>LEGUME OVERSEEDING | 5.000<br>LB | _____. | _____ | _____. | _____ |
| 0300 | 603 | 27215<br>FERTILIZER(15-30-15) | 0.200<br>TON | _____. | _____ | _____. | _____ |
| 0310 | 603 | 27250<br>LIME | 2.000<br>TON | _____. | _____ | _____. | _____ |
| 0320 | 303 | 27415<br>CHECK DAM(ROCK) TY. II | 9.000<br>EA | _____. | _____ | _____. | _____ |
| 0330 | 303 | 27430<br>SILTATION CONTROL EXCAVATION | 183.000<br>CY | _____. | _____ | _____. | _____ |
| 0340 | 303 | 27451<br>INLET PROTECTION TYPE A | 3.000<br>EA | _____. | _____ | _____. | _____ |
| 0350 | 303 | 27505<br>TEMP. SILT FENCE | 1,056.000<br>LF | _____. | _____ | _____. | _____ |
| 0360 | 704 | 54020<br>TYPE A PAVEMENT LINE MARKING 4" | 4,320.000<br>LF | _____. | _____ | _____. | _____ |

**Section:** 0100 **Total:** _____.____

**Total Bid:** _____.____